Image# 201509269002783733 PAGE 1 / 1

FEC FORM 2

STATEMENT OF CANDIDACY

| | Candidate (in full) | | | | | |
|-----------------------------|------------------------------------|----------------------------|----------------|---------------|------------------|--|
| Kris Jack | | | 1.16 | | | |
| | (number and street) puntain Rd | ☐ Check if address changed | | | | Candidate's FEC Identification Number P60015815 |
| (c) City, State | e, and ZIP Code | | | | | 3. Is This New Amended |
| Wallkill | | | NY | 12589 | 9 | Statement X (N) OR (A) |
| 4. Party Affiliation | on | 5. Office Sought | | | 6. State & Dist | rict of Candidate |
| REPUBLICA | AN PARTY | Presidential | | | | |
| | DE | SIGNATION | OF PRIN | ICIPAL | CAMPAIGN | N COMMITTEE |
| 7. I hereby desi | gnate the following na | med political comn | nittee as my | Principal C | Campaign Comr | nittee for the $\frac{2016}{\text{(year of election)}}$ election(s). |
| | designation should be | filed with the appro | priate office | listed in th | ne instructions. | |
| ` , | Committee (in full) | | | | | |
| Kris J | lackson for Pre | esident | | | | |
| ` ' | (number and street) lountain Rd | | | | | |
| (c) City, State | e, and ZIP Code | | | | | |
| Wallkill | | | | | NY | 12589 |
| | | | | | | |
| | DE | SIGNATION | OF OTH | ER AU1 | THORIZED | COMMITTEES |
| | | | | | g Representativ | |
| 8. I hereby auth candidacy. | norize the following nar | ned committee, wh | nich is NOT r | my principa | al campaign con | nmittee, to receive and expend funds on behalf of my |
| NOTE: This | designation should be | filed with the princi | pal campaig | n committe | ee. | |
| (a) Name of | Committee (in full) | | | | | |
| (=) | | | | | | |
| | | | | | | |
| (b) Address (| (number and street) | | | | | |
| | | | | | | |
| (a) City State | e, and ZIP Code | | | | | |
| | e, and zir code | | | | | |
| (c) City, State | | | | | | |
| (c) City, State | | | | | | |
| ,, , | I positify the of I began asse | amin and this Chatage | | a a baat af i | | |
| | | nmined this Statem | nent and to th | ne best of I | my knowledge a | and belief it is true, correct and complete. |
| ,, , | | nmined this Statem | nent and to th | ne best of I | my knowledge a | and belief it is true, correct and complete. Date |
| | andidate | nmined this Statem | ent and to th | | | |
| Signature of Ca | andidate | nmined this Statem | ent and to th | | my knowledge a | Date |
| Signature of Ca | andidate | nmined this Statem | ent and to th | | | Date |
| Signature of Ca | andidate | | | [Elect | ronically Filed] | Date |
| Signature of Ca | andidate | | | [Elect | ronically Filed] | Date 09/26/2015 |
| Signature of Ca | andidate | | | [Elect | ronically Filed] | Date 09/26/2015 |

FEC FORM 2 (REV. 02/2009)